

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF AGRICULTURE**  
**ESTAB (DTE.) BRANCH**  
**BLOCK-III : 2<sup>ND</sup> FLOOR**  
**WRITERS' BUILDINGS, KOLKATA – 700 001**

No. 2713-AG-12012(26)/10/2024-ESTTT DIR SEC-Dept. of AGRI

Dated, Kolkata, the 9<sup>th</sup> September, 2024

**NOTIFICATION**

The Governor is pleased to appoint the following 2 (two) officers both in the rank of Deputy Director of Agriculture borne under West Bengal Agricultural Service (Administration) and to post them as Joint Director of Agriculture under the same service, as mentioned in column 4 in the following table with effect from their joining to the new assignment.

2. They will draw pay in the Level 19 (95100-148000) of the Revised Pay Structure under WBSR (ROPA) Rules, 2019 [ Pre-revised Pay Band of Rs.28000-52000 with Grade Pay of Rs.7600/-) or will continue to draw in the existing level whichever is higher plus other usual allowances as are admissible under the existing orders of this Government.

3. This appointment is made in the interest of Public Service.

Sl. No.	Name of the Officer	Present place of posting	New Place of Posting
(1)	(2)	(3)	(4)
1.	Dr. Ram Prosad Ghosh	Deputy Director of Agriculture (Admn), Howrah	Joint Director of Agriculture, Alipore Range
2.	Sarwar-A-Jahan	Deputy Director of Agriculture (Admn.), North 24 Parganas	Joint Director of Agriculture (World Bank Project), West Bengal

By Order of the Governor,

Sd/-  
**Joint Secretary to the  
Government of West Bengal**

No. 2713/1(9) -AG-12012(26)/10/2024-ESTTT DIR SEC-Dept. of AGRI

Dated, Kolkata, the 9<sup>th</sup> September, 2024

Copy forwarded for information and necessary action to :-

1. The Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-1.
2. The Director of Agriculture & Ex-Officio Secretary, West Bengal, Jessop Building, Kolkata-1
3. The Addl. Director of Agriculture \_\_\_\_\_
4. The Joint Director of Agriculture \_\_\_\_\_
5. The Deputy Director of Agriculture \_\_\_\_\_
6. Treasury Officer, \_\_\_\_\_
7. Dr. / Shri \_\_\_\_\_
8. P.S. to the Hon'ble M.I.C., Agriculture Department.
9. P.A. to Principal Secretary, Agriculture Department.

  
**Assistant Secretary to the  
Government of West Bengal**