ANNEXURE-XIV

**FORM – ‘A/III’**

CHALLAN

|  |  |
| --- | --- |
| **Chalan No. \_\_\_\_\_\_\_\_\_\_\_\_** | **Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**District :**

Depositing herewith an amount of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) only in cash/by A/c Payee Cheque No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ drawn on Bank:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Branch:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Code:\_\_\_\_\_\_\_\_\_\_\_\_) as detailed below being the **‘Cost of Krishi Pustika’** from the members and/or others.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **ITEM** | **Rate** | **Number**  **Distributed** | | **Amount**  **(Rs)** | **Amount Deposited Previously During The Year** | **Cumulative Deposit During the Year** |
|  |  |
| 1. | | Narkel,Supari O Golmarich Chaser Samasya O Tar Pratikar |  |  | |  |
| 2. | | Mati Pariksha O Phasale Sushama Sar Proyog |  |  | |  |
| 3. | | Pan Chas Samasya O Pratikar |  |  | |  |
| 4. | | Susanghata Shasya Suraksha-IPM |  |  | |  |
| 5. | | Krishite Upakari Jibanur Bybahar |  |  | |  |
| 6. | | Jaiba Krishi |  |  | |  |
| 7. | | Banijyik Sabji Chash O Sanrakshan |  |  | |  |
| 8. | | Beej Utpadan Projukti |  |  | |  |
| 9. | | Dhan Utpadaner Unnata Projukti |  |  | |  |
| 10. | | Paschimbange Krishi Samriddhite Labhjanak Fasal Chas |  |  | |  |
| 11. | | Alu Chas |  |  | |  |
| 12. | | Pyaj Chas |  |  | |  |
| 13. | | Krishi Jantrapatir Byabahar o Rakshanabekshan |  |  | |  |
| Signature of District Treasure  Date: | | | | Signature of District Secretary  Date: | | | |

Received Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) only vide

Receipt No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dt. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

|  |  |
| --- | --- |
| **Dated:** | **Central Treasurer, SATSA, WB** |